

**Board Agenda
Board of Directors
Doniphan County Educational Cooperative
Interlocal 616
June 21, 2023
6:15 p.m.
Riverside District Office**

Agenda

- | | |
|---|-------------|
| 1. Call to Order | |
| Moment of Silence | |
| 2. Approval of Agenda | Action |
| 3. Consent Agenda | Action |
| a. Approval of Minutes – May 17, 2023 | |
| b. Financial Reports - May 2023 | |
| c. Warrant Report - June 2023 | |
| 4. Public Forum | |
| 5. Director Report | Information |
| a. Kristin Franken | |
| 6. Executive Session | |
| a. Personnel | |
| b. Any action from previous executive session | Action |
| 7. Classified | |
| a. Paraprofessional Resignations | Action |
| b. Paraprofessional Contracts | Action |
| c. Paraprofessional Nonrenew | Action |
| 8. Business | |
| a. 2023-24 Meetings and Dates | Action |
| b. 2023-24 Webkidds Contract | Action |
| c. 2023-24 PCA District Contract - Riverside | Action |
| d. 2023-24 Greenbush Contract | Action |
| e. 2023-24 KASB Workers Comp. Contract | Action |
| f. 2023-24 Amberwell (PT) Contract | Action |
| g. 2023-24 Franken Speech Contract | Action |
| 9. Adjournment | Action |